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THE  
MISSIONARY HERALD.

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Madura Mission.—India.

PERIACULUM.

LETTER FROM MR. NOYES, JUNE 30,  
1861.

THIS letter contains intelligence of much interest, and well calculated to encourage the reader to comply with the request at the close, that prayer may be offered without ceasing, for the continuance and extension of that work of grace which has commenced.

*Meeting with Native Helpers—Religious Awakening.*

On the first week in March the annual meeting of the North Local Committee was held at this place, when the native assistants of Pulney, Dindigul, Battalagundu and Periaculum, came together for examination and mutual conference. There was a full attendance, and the meeting was one of more than ordinary interest. The devotional meetings, which were held morning and evening at the station church, and at pastor Seymour's church in the village, were particularly interesting. I was surprised at the earnestness of some of the native brethren, and deeply affected by their fervent prayers and exhortations. There was a readiness to take part in the exercises, and an unction in them, such as I had never before witnessed in a meeting of

native Christians. I felt that the Lord was, of a truth, in our midst. My heart was warmed, and my hopes in relation to our village work were much encouraged. A work of grace had already begun in a small congregation in a remote part of this station district, and the presence of a few native brethren from that vicinity added much to the interest of our meetings.

*Village Congregations—Interest Among Females.*

On the tenth of March I left home for a tour of ten days among the village congregations. As I went from village to village, it seemed to me that there was an unusual earnestness on the part of the catechists and teachers, and an unwonted seriousness among the people; but I met with nothing worthy of special remark until I came to the small congregation before alluded to, where a good work was evidently in progress. This congregation consists of only eight families, numbering thirty-two persons, who are of three different castes. The revival was confined chiefly to females, with one exception young women, only one of whom could read. Having been accustomed to expect nothing from these ignorant persons, excepting that they

hear what might be said to them and answer the questions of their catechisms, or recite the Bible History taught to them verbally by the catechist, and having never heard them pray or sing, conceive of my surprise on this occasion when, after the opening of the meeting, they broke out of their own accord, and joined in singing harmoniously, in a very earnest manner—as if this were the natural outlet for their intense feeling—hymns in Tamil metre, strikingly expressive of penitence for sin and trust in the crucified and risen Redeemer. They continued singing one hymn after another for twenty minutes, and as they sang, they rose upon their knees, and wept freely. During prayer, also, and while the Scriptures were being read and explained, they showed much emotion. The male members of the congregation were present and seemed deeply interested, while the heathen about the doors and windows looked on with amazement. There was no confusion or disorder, but the scene was intensely affecting.

#### *Cumbum—A Church Repaired.*

From this village I went to Cumbum, five miles distant, visiting two other congregations on the way. An hour or two after my arrival at Cumbum, the revived women from the congregation which I had left five miles away made their appearance, and improving the opportunity, I had the bell rung, and sent out notice that there would be a meeting for the females of the congregation. It was a busy part of the day, but in a few moments thirty women had assembled. The meeting continued for an hour and a half, and all remained to the end, seeming deeply interested. The catechist's wife readily entered into the spirit of the occasion, and the poor ignorant females brightened up, as if some new and startling idea had for the first time entered their dull minds. In the afternoon of the same day, a meeting for both males and females was held, which was well attended.

A meeting appointed for the evening was prevented by rain, the roof of the church being in a bad condition, and the people having been too much divided in feeling, and too indifferent, to make the needed repairs;—a work which the missionary thought it not best to do for them. Mr. Noyes writes:

That I had been put to great inconvenience, and that the meeting had been broken up by their negligence, were facts which they now deeply felt; and the next morning the congregation met, and with one mind determined to repair their place of worship. Some pledged themselves for the necessary timber, some promised to give thatch for roofing, some subscribed labor, and others money. The work was commenced without delay, and has long since been completed. Better than all this, which was only an outward evidence of an improved internal condition, the congregation has since been refreshed by an outpouring of the Holy Spirit.

On the first of April four catechists, who had been spending a year at the mission seminary, returned to Periaculum with their wives, fresh from the revival scenes of Pasmalie, noticed in the Herald for October. They commenced laboring faithfully, and their efforts were much blessed.

#### *Other Visits to Cumbum—Progress of Interest.*

Since the twenty-fifth of April I have made two tours in the Cumbum valley, and have been permitted to witness, in several places, marked manifestations of the presence of the Holy Spirit. In four congregations, particularly, there has been, for several months, an unusually large attendance on the means of grace; and special prayer meetings have been commenced and well sustained, both in churches and private dwellings.

The Sabbath, April 28, I spent in a village four miles from Cumbum, where we have a house of worship that will accommodate three or four hundred persons. I had given invitation to the neighboring congregations to meet for

Sabbath worship in that church. Seven congregations were represented, and the house was crowded. I have seldom, in this country, preached to a larger audience, never to a more interesting one. It was, on a small scale, a "Pentecostal season." After the sermon and before the Lord's supper, a prominent church member, who had been for several months under censure for immorality, rose in his place, and having made a most frank and humble confession of his sins before the whole assembly, fell upon his knees and prayed like a true penitent. Others who had been at variance in the church shook hands and made reconciliation. Several, in different parts of the house, seemed greatly affected, and wept freely. Persons who have since presented themselves for admission to the church, have told me that they received their first impressions at that meeting.

#### *Additions to the Church.*

On the ninth of June, a similar meeting was held at Coylerpuram, which, though not as large as the one at the former place, was not less interesting. On that occasion I was permitted to receive into the church, on profession of their faith, thirteen persons, and to baptize eleven children. I had often been called to examine candidates when, though they had been well instructed as to the way of salvation and were apparently sincere, I could not perceive that they had felt any deep conviction of sin; but it was not so with these persons. They seemed deeply impressed with a sense of their sinfulness, and appeared to possess a humble faith in Christ as their Savior.

#### *Female Prayer Meeting.*

In June, Mr. Noyes again visited Cumbum, spending most of two days there. He was requested to be present at a meeting for females, where he met thirty-five women and twelve children, and was much surprised and gratified to find most of these women ready to join in singing, and to hear some,

whom he had not thought of as competent for such a service, lead in prayer, "with much fervor and great propriety." He says:

A female prayer meeting is not a remarkable event; but this one, occurring as it did in the Cumbum congregation, was to me a source of wonder and gratitude. The praying and singing of these poor women, as of those before mentioned in another village, surprised and delighted me. Surely the Spirit helped their infirmities. These "little ones" must have been taught of God.

This work has thus far been confined to a few congregations, and to a comparatively small number of persons; but though not extensive, I cannot doubt its genuineness, as a work of the Holy Spirit. Nor do I doubt that the blessed Comforter was sent in answer to prayer. A sentence near the close of my last letter expressed a need which was deeply felt, and it may have incited some friends of Christ to offer fervent prayers in our behalf. Would that our dear Christian friends might be incited and encouraged by what I have now written to continue in prayer for us, that this blessed work may become more and more extensive, and may deepen as it spreads, until it reaches and pervades every congregation and every village in this extensive mission field.

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### *Mahratta Mission.—India.*

#### *B O M B A Y .*

LETTER FROM MR. HARDING, AUGUST 26, 1861.

THIS letter, as well as one published on another page from Mr. Barnum, of Kharpoor, serves to indicate the feelings of our missionary brethren abroad in relation to the conflict going on in the United States, and also in regard to their own work, and the difficulties they expect to encounter because of this conflict. But another matter is mentioned by Mr. Harding—the noble generosity of British residents in India towards the mission in this time of trial, and also—still more remarkable—of at least one Hindoo, who avows himself a disbeliever in Christianity—which will surely call forth emotions of



warm gratitude, and will, it is hoped, "provoke very many," in America, to like good works. Mr. Ballantine, also, of Ahmednuggur, in a private letter recently received, mentions contributions from English friends, on the ground, to a very considerable amount, including individual donations; one of 1,000, one of 1,100, and one of 1,600 rupees.

*Shall Missions be given up?*

Mr. Harding writes :

Many most important interests at home must suffer at this time, and the possible results upon our benevolent operations abroad fill us with the greatest anxiety. I have seen, in one of our home papers, the proposition to give up some of the missions—those least productive—and among these the missions in India were mentioned. I cannot believe that many would entertain such a thought for a moment, and I am sure none will do it who rightly appreciate the work commenced and in progress here. We may be called to suffer for a time, and we can and will strive to endure this, in the same noble spirit that now actuates and sustains our suffering brethren at home. But as we would deplore any faltering on the part of those defenders of our country, so, much more, must we shrink from any backward movement in this war with the kingdom of darkness. A retreat here could not be less disastrous than it would be there; and in the present state of this mission, it seems extremely difficult and dangerous to reduce, to any great extent, the scale of our operations. A brighter day will surely dawn upon us all; and though in this terrible storm we may well cast away much that is cumbersome and comparatively useless, yet these precious jewels in heathen lands—these infant churches—the fruit of so much toil and of so many prayers—surely we cannot afford to lose these! When peace and prosperity are restored to our country, will it not be a joy to every Christian heart to know that such interests were not forsaken in the time of our national calamity?

*Generous Aid from English Friends.*

You will be happy to learn that we find much sympathy among our English friends in this country. Two months ago, when our expected remittances failed, it seemed as if we should at once be brought into great straits; but hitherto we have been graciously supplied with the means for carrying forward our work. Several persons have made very large donations to our mission, and many, from all parts of the Presidency, have sent smaller sums, as free-will offerings to this good cause. One instance of liberality was very gratifying to us, as I am sure it will be to our friends at home. On the first Sabbath of this month, a collection was taken for us here, in the congregation connected with the Free Church of Scotland. Their most excellent pastor, the Rev. J. E. Carlile, proposed the subject to his church, by whom it was most cordially approved. I was invited to occupy the pulpit in the morning, and to make some statements in respect to the work of our Board here and elsewhere. In the evening, Mr. Carlile delivered a most able and impressive discourse, in which he gave a very correct view of the present state of America, and the great questions now to be decided there. The contributions during the day amounted to something more than 1,400 rupees. This was a very liberal offering; and the cordial and catholic spirit with which it was given made it doubly acceptable.

*Contribution from a Hindoo.*

You will also be interested to hear of another contribution, from a very different quarter. A Hindoo sent me, not long ago, 100 rupees, accompanied by a letter, in which he writes: "Though I am not a believer in Christianity, still I admire and appreciate the disinterested zeal and exertions of Christian missionaries in doing good to the people of India; and I believe the American mission has been, and is still doing much



good, in the way of the moral and social elevation of my countrymen. I therefore deem it my duty to contribute according to my ability to the support of the mission, in their present embarrassing circumstances." This young man was educated in the Government schools here. I have known him for several years, as one favorably disposed to Christianity, though, like most young men of his class, he is much inclined to skepticism. Surely we who *do* believe in the Christian religion, and found our highest hopes upon it—we who *know* that in it alone is to found the true way and eternal life—cannot be less ready to make sacrifices than this unbeliever!

I was intending to write you at some length concerning the state of this mission, but have not time now. One person, the daughter of our native pastor, has been received to the church since the beginning of this year. Several others are asking to be received, but are for the present deferred. Our labors go on as usual. We have good opportunities for preaching the word, and I doubt not we shall reap in due season, if we faint not.

### Nestorian Mission—Persia.

LETTER FROM MR. DWIGHT, OF CON-  
STANTINOPLE, JULY 29, 1861.

THE Herald for November contained two letters from Mr. Dwight, one written at Bitlis and one at Van. Having passed from the field of the Eastern Turkey to that of the Nestorian mission, he wrote from Oroomiah, July 29, giving, as will be seen, his matured views, after personal observation and inquiry, in regard to several important points connected with the future working of that mission.

I arrived within the bounds of this mission on the 12th, and to-morrow I expect to start, with Mr. Wheeler, for Erzroom, having made a stay here of eighteen days. I have already written to you of my progress as far as Van, and now I will relate a few incidents that happened on our road to this place.

### The Young Patriarch.

We came from Van to Oroomiah by way of Bashkalla, where we were close under the Nestorian Mountains. Reaching Bashkalla early in the morning, we called upon the Pasha before he was up. Of course we did not see him the first time, but on our second call we were successful. He is a very affable man, and has not long been here. He informed us that Mar Shimon, the new Patriarch of the Nestorians, was coming from his mountain home to call on him, on that day, and very kindly invited us to wait and see that dignitary. This we immediately resolved to do, thankful that it was providentially so arranged that we should be there at the time of his visit. The new Patriarch is a mere boy, of sixteen or seventeen years, the son of one of the late Patriarch's brothers. He has had no particular education that I can learn. It was once proposed that he should be sent to the mission seminary in Oroomiah, but this was never done. He seems an amiable and intelligent youth, and although it is impossible to tell how he may be disposed when he becomes a full grown man, at present he is friendly in his feelings towards the missionaries. He came with quite a cavalcade to pay his respects to the Pasha, and was received with marked honor. In his train were Mar Gabriel, whom I saw thirty years ago in Oroomiah, Dea. Isaac, whose reputation you well know, and also a brother of Mar Yohannan.

### Salmas—The Sabbath.

At Salmas I found Mr. and Mrs. Shedd and Dr. Young, the latter on a visit. We reached there Friday, and remained until the following Monday. I spent a part of the time in visiting Armenian villages on the plain, and so did Mr. Wheeler, but we purposely did not go together, that more places might be visited. I was not unfavorably impressed by what I saw of the Armenians in that district, although I did not observe any beginnings of a *spiritual* work. The

people gave a respectful and serious attention to what I said, and I think they are in a state to be benefited by missionary labors. From all that I could learn, there must be about one thousand Armenian families in the villages on the plain of Salmas.

In the afternoon of the Sabbath I took my Armenian New Testament and went to the Armenian church in the town, hoping that the Lord would give me an opportunity to address some of the people. In this I was not disappointed. Several persons followed me into the churchyard, and finding a convenient place under a large porch, in front of the church door, I sat down, when about twenty-three males gathered around me, twelve or fifteen females seated themselves near by, and for an hour I discoursed to them from the gospel. They listened with the deepest and most respectful attention, and seemed very thankful for the privilege. Some of the men were quite advanced in years, and they appeared well acquainted with the Scriptures. There were also some bright-looking boys in the congregation, who were very serious and deeply interested listeners.

#### *Oroomiah—Important Topics Considered.*

Very soon after my arrival in Oroomiah—where, as you may suppose, I met with a warm greeting from all the brethren and sisters—I obtained the reading of Dr. Anderson's letter to the mission, of April 11, and noted the points to which it seemed desirable that I should pay particular attention, in my inquiries on the ground. Most of the subjects were thoroughly discussed in the annual meeting of the mission, held while I was there, and the results arrived at were highly satisfactory.

It is strongly hoped by the brethren, that in a very short space of time,—perhaps from this very year,—all the common schools will be supported by the people. This is as it should be. The very important subject of putting the

native preachers into more immediate relations with the churches, and placing upon both preachers and churches more responsibilities than have been hitherto intrusted to them, elicited an earnest and somewhat protracted debate. Some of the older brethren were at first very fearful of the consequences, but gradually they were convinced that the time had fully come to take steps in advance, in this matter. Resolutions were unanimously adopted, the design of which was to establish more fully the true gospel relation of *pastor* and *flock*, and a committee was appointed to secure the immediate carrying out of these resolutions in those churches where it is practicable. In the resolutions, it is enjoined upon the pastor to administer the sacraments as well as to preach; and upon the people, to contribute pecuniarily towards the support of their pastors.

A very important change was made in the plan of operating in the seminary. It is arranged that a constitution and code of by-laws shall be prepared and adopted for the regulation of the institution; and thus the mission, as such, will have the responsibility of its general superintendence. A distinct theological class is to be formed, to which are to be admitted such promising and pious young men as may be deemed suitable candidates for the ministry, even though they have not gone through the usual academic course.

The whole number of pupils is also to be limited to fifty, and it may be questioned whether this number might not be still further reduced. To my mind it is very clear, that it cannot be the duty of the mission to provide helpers and preachers, any more than schools, for all the little villages on the plain; and there are serious objections to our educating more men than can afterwards properly be employed.

I will now give you my present views, after the excellent opportunities I have had for consultation with the brethren

and for personal observation on the ground, on several points of fundamental interest to this mission.

### *Ecclesiastical Organization.*

I have had the impression, for years, that sooner or later, the pious among the Nestorians would, like the pious among the Armenians, be organized into separate churches, wholly distinct from the old Nestorian church. My visit to Oroomiah has entirely changed my opinion in this respect. The law of Persia against proselytism has had nothing to do with producing this change. That law has once been temporarily set aside in favor of our missionaries, by imperial command; and I cannot doubt that, in case of necessity, it would be entirely annulled. The Roman Catholics are permitted now to proselyte, and Protestants, by suitable representations, must, if need be, obtain the same privilege.

This change in my opinion has been produced wholly by what I have seen of the actual workings of the reformation in the Nestorian church. I visited Geog Tapa. I went into the old church, and found that where the altar had stood in former days, a substantial brick pulpit had been built up by the people themselves, from which the missionaries could preach whenever they liked, and regularly, on every Sabbath, the preacher John proclaims the gospel of Christ. I inquired whether the daily service of the Nestorian church was maintained there. The answer was in the negative. I asked whether the mass, according to the Nestorian ritual, was never performed there now. The reply was, that twice or thrice a year, on great feast days, an old priest succeeds in getting together a few old women, to hear him, or see him, go through with those almost obsolete ceremonies. This tells the whole tale. What is true in Geog Tapa is also true, or fast becoming true, in all the other villages where our mission has regular services. Nothing can be more evident than that the old rites and cere-

monies are waxing old and silently vanishing away, and the new, reformed services are being substituted in their place. The change is coming about very naturally, as the result of a deep and fundamental change in the minds of the people. The people will have it so, and no ecclesiastical authority, (if any were used,) and no imperial edicts, can possibly prevent it. Individual churches may resist this influence, but if they do not ultimately yield, they will have to separate from the body, which is on the high road to a thorough religious reformation. I say then, let us not lay our hands upon this thing, but leave it to take its own course. God, in his providence, is bringing about the right results.

It is wise in the mission, in cases where young men are ordained, to put forward that excellent old man, Bishop Elias, as the ordainer, in connection with them. It is wise to have the baptisms performed (though in the simple, evangelical way) by the elders thus ordained. It is wise, also, to have them administer not only baptism but the Lord's supper, assisted by the missionaries, as is now to be done.

None are admitted to the supper except on credible evidence of piety; and the children of none except communicants, are baptized by the elders. I felt, when I reached Oroomiah and found how things were tending, that nothing more was needed to complete the organization of the reformed church, except to make the relation of pastor and people more prominent and distinct, and this is now to be done.

### *The Mountain-field.*

It was my opinion, before I came to Oroomiah, and has been for years past, that no missionary families from America should reside permanently in the mountains. This opinion has only been confirmed by all that I have now seen and heard.

I believe no one would now say that families should reside permanently either



in Gawar or Julemerk. The Nestorian population is too small in those districts, and during all the winter months, the isolation of the families would be too great to justify such a measure. The objections to a missionary occupation of the other parts of the mountains are the following :

1. No safe and convenient place can be found for a station.

2. Amadia is very hot in summer. According to actual observation, the thermometer rises on an average ten degrees higher there than in Oroomiah, and in the latter place you know the heat is very debilitating. Amadia is often, also, quite unhealthy during the summer months. Rice has been cultivated in its vicinity on a large scale, and deadly epidemic fevers are the result. Just now the Pasha has forbidden its cultivation, but pecuniary interest will always, sooner or later, prevail over imperial edicts. Furthermore, the city has very few Nestorian inhabitants. None at all are found west of it, and the nearest to the east are twelve hours, or two caravan days, distant. The great bulk of the mountain Nestorians are found in Tiari and Tekhoma, where, certainly, no families should be sent. There is no settled government there. The people are still virtually independent of the Turks, and they are always quarreling with one another. At this very moment there is a deadly feud going on between the Nestorians of Tiari and those of Tekhoma, and they are actually waging war against each other, with Koordish allies on either side. No stable government has existed, or is likely to exist for a long time, in those parts of the mountains, and surely it cannot be wise to place American families there under such circumstances.

3. The roads through these mountains are all but impassable for families. There are deep ravines and high mountain summits, to be crossed alternately, often where no horses can go. The only traveling is done on foot. American females, with children, cannot pass over

such roads. And then, for six months in the year, they are entirely blocked up with snow.

4. The valleys of Tekhoma are excessively hot, and in summer very unhealthy, rice being the chief article of cultivation. My sober opinion is, that Providence forbids our occupying the mountain regions with American families. Let that portion of the Nestorian country be reserved as the peculiar field of the reformed church of the plain—a necessary outlet for their pious zeal—a training school for their missionary spirit. I would not like to deprive them of it, even if we could occupy it.

#### *The Armenian Field in Persia.*

I have always supposed that our mission here was originally projected and designed for the whole of Persia, and also for the regions beyond.

The plan of the mission was and is, I think, to approach the Moslems through the Nestorians ; and this, it seems to me, indicates clearly our line of duty towards the Armenians in this country. They are nominal Christians, as well as the Nestorians. They, more than the Nestorians, have been and are giving to the Moslems a false view of Christianity ; and until the scandal of their bad example is removed, how can we hope to make much impression on the Moslem mind ? Furthermore, the Armenians in Oroomiah and Salmas are living in close contact with the Nestorians. Sometimes they intermarry, and sometimes use the same church building for their different forms of worship. For the most part they are very friendly towards each other, and, as might be expected, in the plain of Oroomiah the Armenians have already begun to feel something of the influence of the reformation among the Nestorians. At Superghan, an Armenian woman is numbered among the hopeful converts ; and all the Armenians of the place are represented as being very intimate with the Nestorian converts, and as coming contin-



ually to talk about religion. The fact is, that we could neither wish for nor expect any thing else; and it seems to me plain, that our missionaries ought to be allowed, and advised, to do every thing in their power to encourage and increase this passing over of a pure Christian influence from the Nestorians to the Armenians, as the surest and best way of reaching, ultimately, the Moslem mind.

There is no need of a distinct mission to either class; though, as the work develops, there will of necessity be need of designating particular individuals among the missionaries, both to the Armenians and the Moslems.

And, last of all, I am persuaded that if our missionaries in this country are not encouraged to extend their labors to the Armenians, and ultimately to the Moslems, the life of Christianity will again speedily die out among the Nestorians. The reformed Nestorian church must be made a *missionary church*, or it will soon forget its first love; and the appropriate fields for the cultivation and exercise of its missionary spirit are, first the mountain Nestorians, next the Armenians, and thirdly the Moslems.

#### *Native Helpers.*

I wish to say, in concluding this long letter, that I have been delighted with what I have seen of the band of native preachers and helpers in this field. They have all been assembled together for a two days' meeting in Oroomiah since I came, and several important subjects were discussed by them. I like their appearance; I admire the spirit of many of them; and I was greatly moved by the extraordinary fire of their eloquence, although I could understand them only through an interpreter. I admire the simple, childlike piety of Mar Elias. Although eighty years of age, to this day, on every Sabbath, he goes forth on foot, staff in hand, to preach the gospel to the poor in the neighboring villages—a worthy example for his brother bishops in other lands.

Greatly have I enjoyed my second visit to this place. O, how changed since my dear sainted brother Smith and I visited it, thirty years ago! Communion with the dear brothers and sisters here has been very refreshing to me. Would that I could have found here also brethren Perkins and Wright, for then my cup would have been full.

I now set my face westward, though I have yet several stations to visit, and many a long and weary mile of horseback riding, before I can again reach the capital of Turkey. Pray for me and mine.

#### *Eastern and Central Turkey.*

LETTER FROM MR. SCHNEIDER, OF  
AINTAE.

#### *Progress and Promise.*

MOST of this letter was written in July, soon after Mr. Schneider's return from the meeting of the Eastern Turkey mission, which he attended as a delegate, and has more reference to the field of that mission than to his own, the Central Turkey field. Some of the places and incidents referred to by him have been spoken of by Mr. Dwight, in letters published in previous numbers of the Herald; yet, as "the testimony of two eye-witnesses" will "not be unacceptable," as there will be no apparent sameness between much the larger part of this communication and what Mr. Dwight has written, and as the statements here are of much interest, readers will be glad to see this "testimony" also, to the progress and promise of the work in the interior of the Turkish empire.

In going as a delegate to the mission to Eastern Turkey, at its late annual meeting in Kharpoot, I passed through the following places, viz., Birijik, Oorfa, Severeck, Diarbekir, Malatia, Adiaman, and Jibbin; and also made a short visit to Arabkir, to aid in the ordination of a pastor. Mr. Dwight, whose company and society I enjoyed to most of these places, will doubtless give you his impressions of the work in each of them, as it appeared to him. For this reason it seems almost superfluous for me to

write, and yet the testimony of two eye-witnesses may not be unacceptable.

The state of the work in Birijik is much as it was represented in the last report of this station. The congregation and church are in a favorable condition. A native pastor is very much needed, and I am happy to say that the prospect is now favorable that one will be secured. We shall inform you of the progress of the matter.

### *Oorfa.*

Oorfa was long an out-station of Aintab, and much difficulty and discouragement were experienced in our early efforts to introduce the gospel there. It seemed almost impossible to make any impression, or to bring any persons under the influence of the truth. Though we sent different helpers, and some of them remained a long time, their labors seemed to produce no fruit. So much was this the case, that on one occasion one of our best church members came to me and seriously proposed that we should withdraw the helper from that place, saying it was a useless expenditure of toil and money. Yet now, during our visit, we found things in a very promising condition. About one hour from the city, a company of Protestants met us to bid us welcome, and their greetings were most cordial. All that we saw and heard gave us the impression that an interesting work was in progress. Two schools existed, and were in a flourishing condition. The congregation on the Sabbath is ordinarily one hundred and fifty, and they listen with much attention. There is also an interesting Sabbath school, and the children have learned many sweet hymns, "I want to be an angel," &c. &c. Additions were being made to the community, and a promising state of inquiry existed among the Armenians and the Syrians. There can be no doubt that many more there are to be added to the company of them that believe; and from time to time, they will be gathered into the spiritual garner.

### *Severek.*

I passed through Severek in 1850, and again in 1853, and found not the least apparent sign of interest in the truth among any of its 1,500 or 2,000 Armenians. But on this visit, we found a Protestant community of about seventy-five, a Sabbath audience of sixty, and a Sabbath school of about thirty pupils. No church has yet been formed, but the materials exist, and a small one will probably be organized during the present year. We were most cordially welcomed by these Protestants, who listened to our preaching with marked pleasure. More or less inquiry is abroad among the people, and we cannot doubt that the truth is to achieve many more victories among them. I felt greatly cheered by these and other marks of progress.

### *Diarbekir.*

Eleven years since I made my first visit to Diarbekir, and three years afterwards, a second. On my first arrival there, it was my intention to spend only a few days, but I soon found so many indications of the commencement of a work, that I changed my original plan and remained about six weeks. Though the number of inquirers and hearers was not then very large, and many of them were full of fear and trembling, things were encouraging. The most active and useful native helper now in connection with that station, then manifested interest in the truth. A house was rented, and regular services commenced. The audience was small, but at my second visit, eight years ago, it had considerably increased. Now, during our visit, evidence of a prosperous work appeared on every hand. When we were yet five hours from the city, a company of Protestants were galloping towards us to bid us welcome. An hour later, Mr. Walker and another company met us; and as we went on our way other small parties came, until quite a caravan was collected. On the second day after our arrival, the Protestants gave us a public reception,

quite a congregation being assembled. They expressed much gratitude for the gospel, which had been sent them through our Board; and these expressions of grateful feeling, as given by the native preacher and two of the church members, who addressed us personally, seemed very sincere. It was quite an interesting, and to us gratifying occasion.

On the Sabbath there was an audience of four hundred, though this is more than the usual number present. The Sabbath school and Bible-class together number about two hundred and fifty; in the three schools there are one hundred and twenty pupils; and the church contains eighty-three members. There are also five out-stations, at one of which there is an audience of one hundred, and a school of nearly thirty pupils; at another the audience is from forty to fifty, with a school of twenty or twenty-five; and at a third there have been as many as forty hearers, though the congregation is not yet fully established. At the other two places, the work is just beginning. Besides these out-stations, there are other points which might and should be occupied. I was very favorably impressed with the prospects of extension in that vicinity, and do not doubt that many Protestant communities and small churches are yet to be formed, in all the surrounding region. When I considered these facts—these unmistakable marks of advance—I could not but feel that there was abundant ground for thanking God and taking courage. I cannot doubt, that could the friends of the Board have beheld this large audience, and the interest with which they listened to our messages, they too would have felt, not only that a good work had been wrought already, but that a deep and broad foundation had been laid for future growth and development.

#### *Kharpoot.*

I need not enter into many particulars respecting the work at Kharpoot, but I cannot refrain from giving my impres-

sions of the importance of that station. The 27,900 Armenians in the plain of Kharpoot, and the additional 25,000 in the remaining parts of the field, added to the 6,776 in the city itself, making a total of 59,676, surely constitute a most interesting missionary field. Besides the church and congregation in the city, the work has commenced at fifteen other points in the field, where there are congregations of from twelve to one hundred on the Sabbath. In connection with these numerous villages, and the many others around other stations of the mission, where native labor is needed, the school for training native preachers, pastors and other helpers, assumes great importance. To bring the gospel to bear on the fifty-five villages and larger places under the care of this station, and on the many points to be reached in the field of the other stations, will require a large force of native laborers, and it will take time and labor to bring them forward and properly train them.

#### *Arabkir.*

With Arabkir I was most pleasantly impressed. It is one of the healthiest stations in the whole Armenian field, while the extraordinary beauty of the natural scenery in the midst of which it is located, makes it exceedingly attractive. I was greatly charmed with these features of the place. The work is in a very encouraging condition. The Protestants have the most pleasant chapel I have yet seen in the country. Their Sabbath audiences vary from 130 to 150, though while we were there, they were naturally larger. The four schools are in a flourishing condition, and have been the means of the establishment of several schools by the Armenians. The Sabbath school pleased us especially. Order and system seemed to mark the whole, and the average attendance is about 180.

The ordination, of which you have doubtless received an account from Arabkir, was a solemn and deeply interesting occasion. There was an audience



of nearly or quite 400, who participated with great interest in the exercises. Many were the tears shed when, by the imposition of hands, the individual was solemnly set apart to the office of the holy ministry. A good beginning has also been made at most of the out-stations, two of which we visited, and what we saw gave us the decided impression, that a good foundation has been laid for an extensive work.

#### *Malatia and Adiaman.*

Malatia, one of these out-stations, through which I passed on my return home, is a large and beautiful city, containing a population of 8,000 Armenians, and several thousand Kuzzelbashs. A Protestant school of 80 children already exists. Its Armenian population, being so large, presents a very strong claim on us for effort. Whenever labors are formally begun for the Kuzzelbashs, Malatia would seem to be the point from which to commence, as so many of them are found in that locality.

The work in Adiaman is in an encouraging condition. The Sabbath audience is 100 or more. I preached there twice, and the people listened with marked attention. A decided and deep impression has obviously been made upon the Armenian population of that place, and future progress may be very reasonably expected.

In fine, at every point we saw indications of decided progress. At almost, if not quite, every hamlet and city, where there is any Armenian population, the truth has not only found a lodgment, but has made a deep impression. Its leaven is most extensively spread over all this country, and we were made to feel more deeply than ever, that with proper care and effort it is destined to triumph.

#### *Aintab.*

In a postscript to his letter, dated August 22, Mr. Schneider says of his own station:

Our work moves on much as usual. Our pastor recently made a careful ex-

amination of the Protestant community, going to every house and taking down the name of each individual. He found that there were about 450 or 460 houses which were Protestant in whole or in part, and the whole number of persons, small and great, was 2,016. Is not this a great community? The question of forming a new church and congregation naturally presents itself; but it is one that will require mature consideration, as other important matters are involved in it.

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#### *Mission to Eastern Turkey.*

##### *KHARPOOT.*

LETTER FROM MR. BARNUM, SEPTEMBER 7, 1861.

#### *Anticipating Financial Difficulty.*

READERS will not be surprised at the mention, in this letter, of serious apprehension on the part of the missionaries, that they must soon be greatly crippled in their operations by want of means. It is gratifying to find that, foreseeing the difficulty, they have been so ready to meet it in the best manner; making retrenchments wherever they could be made, without waiting for positive instructions so to do, and putting themselves and their work in a state of preparation for whatever of trial might be before them in this regard. Such indications of readiness to do the best they can, no less than statements of the difficulties in the case, will lead Christian friends in this country both to rejoice the more that the embarrassment of the treasury is thus far less than was expected, and also, it is hoped, to renewed exertion to prevent such embarrassment. It is ever to be borne in mind, that no small part of the reason for the comparatively small indebtedness of the Board at the end of the last financial year, is to be found in such efforts on the part of many missionaries to reduce expenses, as are here mentioned. Had the expenses of the year (the thirteen months) been at the rate designed, the debt would have been much larger. Mr. Barnum writes:

I need not tell you with what anxiety and concern we look upon the financial condition of the Board. The summing up at the close of the year must have shown a large debt. Nearly half the



financial year, however, had passed before the present troubles began to be felt in diminished contributions; and even at the close of the year, the treasury could scarcely have begun to feel the paralyzing effect of war as it must be felt for at least one or two years to come. In this view of the case, we expect that instructions for speedy and serious retrenchment must soon come; and much as we dread its effects, we have been prosecuting the sad work ourselves during the past two or three months, so as to do it gradually, and with the greatest possible care.

*Retrenchments Made—Fewer Out-stations Occupied.*

You are aware that for eight months of the year, nearly all our helpers are in the theological school, so that we are able to supply, permanently, but three of the largest of our fifteen out-stations, distant from thirty-five to one hundred miles. The rest being within fifteen or twenty miles, we have given them Sabbath supplies from the school. This plan has been very successful. No ground is lost, and the friends of the truth are kept together and encouraged. Besides attending to the regular services of Saturday evening and the Sabbath, the young men go out into the streets, where they can generally gather an attentive crowd, who dread the odium of going to a Protestant chapel. There are, besides the regular out-stations, quite a number of villages, within four or five miles of us, to which we have been in the habit of sending students frequently on the Sabbath, and where, during the entire day, they will generally have a large number of hearers in the open air. Some of these out-stations and villages, however, we have now definitely abandoned until better times, and others we have given up temporarily, till we can see what our resources are to be. So that, in place of the fifteen or eighteen students who formerly went out on the Sabbath, to declare the gospel

to their benighted countrymen, we now send but five, because in this way we can save perhaps two dollars, or two and a half, in our weekly expenditure.

The rooms which we occupied in these villages were rallying points for Protestants and partially enlightened men, and centres of light to neighboring villages, as well as their own. It is unnecessary to speak of the influence of shutting up these places. It is a long step backward. It is extracting the leaven after the leavening process has begun.

*Closing a School.*

We have had, until recently, a fine boys' school in the city, under an excellent teacher. Three years ago, it seemed almost impossible to work over the materials which we had into anything which we should ever regard with satisfaction as a school; but gradually we secured regularity of attendance, uniformity of books, a good standard of scholarship, and strictness of discipline; which gave the school a high character. By degrees it became partially self-supporting—each pupil paying a small admission fee. The Bible was a prominent text-book, in which every child who could read had a daily lesson. There were many bright boys of good promise in the school, and it was no ordinary trial to speak the word which should close the door against them and scatter them abroad. But educational agencies are not the most important, and the choice appeared to be between closing the school and withdrawing the gospel from one of the cities which we occupy as an out-station.

*Dismissing a Valued Helper.*

One of the first fruits of the work here was a watch-maker—Haji Hagop—whose name has frequently appeared in the Herald. He is highly respected in all this region, and appeared to be just the man for the opening work here. He has a warm Christian heart, and has been very useful. He has been a general

helper—supplying temporary vacancies; gaining an entrance into new villages; attending to cases of persecution and oppression, of which there are many; relieving us of a great amount of secular work; and in every respect, our “right-hand man.” When he entered the service of the mission, another man took his business; and gradually his tools and stock in trade, and nearly all his property, have been disposed of. He was thrown from a horse two years ago and permanently injured, while on mission business; and in view of all these considerations, he had a strong claim upon us for sympathy, if not for permanent employment. But necessity knows no law; and with a noble Christian spirit, he yielded to our request that he would leave the service. He said, “I am poor; I have not the means of returning to my trade; I do not know how I am to support myself and my family; but this seems to be the will of the Lord, and it is safe to trust him.” Indispensable, almost, as he often was to us, there appeared to be no other way; and so for the sake of saving the ten dollars monthly salary which we paid him, we gave up the good old man, though it cost tears to do it.

### *The Enemies Triumph—Appeal for the Theological School.*

Such are some of the measures which we have taken in the direction of curtailment, and they are truly serious. And now the question arises, Shall we be obliged to continue this ruinous missionary policy? Already the enemies of the truth have begun to exult; and the report has been industriously propagated, from high quarters, that our entire work is to be abandoned. Our great anxiety now is for the theological school; and it is partly to shield this, as far as possible, that we have curtailed in other directions. We believe that the country is to be evangelized mainly through native agency, under missionary supervision; and to this school do we look for the

men who are to do this work in all this part of Turkey. There are now connected with it twenty-two young men, from five different stations. Several promising individuals have been proposed for the new class next spring. The calls are many, from all parts of the country, for some of these students, even before they have finished their studies. The suspension of the school would be the heaviest blow which we could receive. After selecting the best of those who should come, and rejecting two or three of the least promising of the present number, we should have, next year, at least thirty promising young men, all hopefully pious.

### *Mission to Central Turkey.*

#### *MARASH.*

LETTER FROM MR. WHITE, AUGUST 27, 1861.

#### *Visit to Villages.*

In this letter Mr. White speaks of a recent visit to villages north-west of Marash—Yenije Kala, one day's ride distant, on the top of a mountain of the same name, with 500 inhabitants, all Armenians; six small villages near this, on the east slope of the mountain; Ajemli, “thirty miles west,” with 160 inhabitants; Noorpet, with 200 Armenians, and Shivilghi, with 500, both within an hour's ride of Ajemli; Geben, fifty-five miles north-west of Marash, with a population of 700; and Boondook, five miles east of Geben, with a population of 300.

#### *Ajemli.*

Respecting Ajemli he writes:

This village is different from all the others we visited. The people are not ground down so much by oppression; in appearance they are neat and tidy; their clothes, food and houses are good; intemperance is unknown; the Sabbath is partly observed; and all, men, women and children, seemed to have a *character*—a basis to work upon. The Home Missionary Society had a helper here two months. There are three men well persuaded of the truth, and I had strong

hope that, by the blessing of God, the whole village might soon become Protestant. It is small to be sure—only a hundred and sixty inhabitants—still it would form an excellent centre for that region.

### *Poverty and Oppression.*

All of these villages, except Ajemli, are poor beyond description. It would make any man weep to see how the people are oppressed. Near by are Gower Dag, Boz Doghan, and Tartarlu—districts inhabited by professed robbers. These range the mountains, independent of the Government, and plunder whenever they can. Often too, a zabtie, in passing by, or collecting the tax, will order the villagers to prepare him a roast lamb, or give him whatever he wishes; and they dare not refuse. There are also aghas, or petty chiefs, who compel the villagers to work for them without pay. And between the robbers, the aghas, the zabties, and the taxes, the poor people have scarce enough to eat. Stopping to rest one day by a hamlet, I noticed a woman sitting in a booth behind us. On inquiry, I found she was a Moslem widow, so destitute of clothes that she could not rise to salute us; yet the Government is pressing that poor woman for sixty piasters' tax—a sum a laboring man can earn only by three weeks' labor! Often the children, seeing us coming, would run; and no matter how much we might entreat a man to show us the road—no matter how much we might offer—not a step would he move, believing us to be, like all the rest, liars.

Does not the Government know of this oppression? you will ask. Yes, and it is too weak and too corrupt to remedy it. In proof of this, let me give you an incident. We reached Geben Monday afternoon. Soon after, Abdullah Begh, the governor of all that region, came to the village, with a dozen horsemen. He called the Armenian head-man of the village—a man fifty years of age, and in

good circumstances—made him drink till he was drunk, then took from him his purse, containing several gold pieces, and a treasury note for fifteen hundred piasters, and left the old man so nearly dead drunk that the family worked with him all the evening, thinking he was about to die, and called the priest to administer the sacrament. On returning to Marash, I asked our head-man if we could not depose that governor. He replied, that for private reasons of his own, known all over the city, the pasha would not depose him. Alas, when the pasha and his governors are such, what can be done for the poor villagers?

### *Funds Needed—Good Spirit of Helpers.*

Had we funds, we would send three men to these villages at once; one to Yenije Kala district, one to Ajemli, and one to Boondook; and in any case, we must not neglect Ajemli. The Home Missionary Society of the church are supplying Kishifi and Fundajak, and we will try to have them take Ajemli also.

Krikor—the helper who accompanied me—remarked that he and another helper had counseled together, and determined, that if cut off from the service by the crippled finances of the Board, they would still go on working for Christ, trusting to the people among whom they might be cast for their daily food. Sweet indeed is it to witness such a spirit in our helpers. It is not for *pay* that Krikor now labors, his wages being only five dollars a month. If the troubles in America serve to develop still more the piety and devotion of these infant churches,—if they serve to cast the churches more on their own resources,—will we not say, Blessed were those troubles! This, we feel, is to be one good result.

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### *Micronesia Mission.*

THE Morning Star returned from her fifth trip to Micronesia, reaching Honolulu Aug. 13, "about a month earlier than she was expected." She was absent from the Sandwich



Islands only three months and two days, and visited all the stations of the mission. Mr. Damon, who went in the vessel as a delegate from the Hawaiian Missionary Society, brought back, Mr. Clark writes, "a cheering report of the progress of the work," and expresses great confidence in the ultimate success of the mission. He writes to the Missionary House, July 15: "I am now returning from a most delightful trip among the islands of Micronesia. Since leaving Honolulu, May 11, I have spent three days at Apaiang, four at Tarawa, four at Ebon, five at Kusaie, and eleven at Ponape. I found the work of the Holy Spirit in progress at Apaiang, Ebon, Kusaie, and Ponape. The encouragement at each station was far greater than I had anticipated. During the past year, the spiritual regeneration of the people has taken a new start. Brothers Bingham and Doane were particularly encouraged by the manifestation of the Holy Spirit's gracious influences, while the organization of a church at Ronkiti, of twelve members, and of another church of six members at Shalong, are manifest indications that God has a people on Ponape. At Kusaie, also, there were indications of good. I spent a Sabbath at Tarawa, another at Ebon, another at Kusaie, and a fourth at Ponape; hence you will readily see that I have enjoyed excellent opportunities for witnessing the progress of the work."

Mr. Roberts and his family, Mrs. Doane with two children, and Mrs. Sturges and daughter, returned in the *Morning Star*, to the Sandwich Islands; Mrs. Doane being very ill, and Mrs. Sturges also quite feeble. The Hawaiian Missionary Society has voted to seek out a man to send to Kusaie, to take the place of Mr. Snow, who, in accordance with the views of the Prudential Committee, is expecting to remove to a station not so far west.

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P O N A P E.

LETTER FROM MR. STURGES, NOVEMBER 12, 1860—JULY 1, 1861.

THE *Morning Star* brought from the islands several letters, written at different times during the period which had elapsed since a previous opportunity had occurred to send. This, from Mr. Sturges, has several dates, recording at different times, as they occurred, incidents of great, and mostly of very pleasant interest, calculated to call forth much gratitude. The touching narrative of "little Ella's" sickness and death, many parents, who have known like affliction, will find it difficult to read without tears; and they will

sympathize the more, in view of this sorrow, with the father, now left alone at his island home. Thus, as joys and sorrows mingle, may praise and prayer ascend together, in behalf of the missionary laborers, the churches newly gathered, and the people yet in darkness.

*First Fruits of Ponape.*

On the 12th of November, 1860, Mr. Sturges wrote:

After a night of eight years, we have had the privilege of receiving to church fellowship three converts—one man and his wife, and a widow. It has been with much solicitude, and more hope, that we have baptized these first converts from the island. We have kept them waiting a good while, feeling it much better to start late and right, than early and wrong. We have had great comfort with these Christians, and promise ourselves much more, as we confidently hope and trust they are God's "workmanship, created in Christ Jesus unto good works." They are of our best families; have the confidence and respect of their neighbors; seem anxious to do good; and we doubt not are raised up to be lights, and instruments of good to many. The man is a native of Mindanao, but so long a resident here as to be identified with the people; and his wife is of a priestly and influential family. The other female is an ex-queen of this tribe, a woman of influence, and a great favorite with our Nanakin. She has been a praying and teachable learner for more than three years.

Emotions of gratitude and joy fill our hearts as we see this, our first harvest, gathered to the grace and glory of our Lord and Master. The experience of yesterday was more than the promise of "a hundred fold now, in this time." There are several others whom we hope soon to bring in with these into the church of Christ.

*'Ella's' Sickness and Death.*

January 24, 1861.—For three years and ten months "little Ella" did much to make our home the bright, sweet one



it has been. Why she began to smile so early; how she could sing, alone, several tunes, before she was two years old; and whence her precocious inquiries and remarks about heaven; are questions of easy solution now that she is there, but not a little difficult while she was here. Her absence, sometimes protracted for hours, in gathering flowers and leaves on which to lie by her little brother's grave; and her almost invariable calling for "Mary to the Savior's tomb," when asked what tune we shall sing at our twilight gatherings, were incidents long laid up in our hearts, and pondered.

As she was almost the only, so she was the inseparable companion of her sister Hattie. The two seemed made for each other, for what is childhood without the companionship of childhood? And as we thought of their loneliness in this their island home, and then thought of what might be their not much less lonely life far away among strangers, we felt like blessing the goodness of our Savior in giving us the twain.

We, in our ignorance, planned for their future. As they walked hand in hand whithersoever they went, so, in our joy and hope, thought we, will they walk the lonely ways of life together; but when, on the third day of her sickness, little Ella said—in reply to the question, Would Ella rather get well and go to America and see grandma, or die and go to heaven and see Jesus?—"If God wants Ella to get well, Ella would like to, and go see grandma," we began to feel that Jesus had other plans for our darling. And after a few days and nights of wearisome watchings and anxieties, at the midnight hour, the mother and father of "little Ella" kneeled in submission and prayer; and as her spirit went back to its native place, thanked God for another child in heaven, forever safe from sin in the Savior's bosom; and most heartily gave themselves anew to the work of bringing souls to Christ.

### *Native Sympathy.*

It would have been pleasant had other friends been with, us to comfort and help, but the Lord raised up many friends from these heathen neighbors. And then, whose hands are like the father's, to make the coffin-bed? Whose hands like the mother's, to put away the precious dust to rest? And whose love like the only sister's, to gather flowers for the burial? It is wonderful, as it is comforting, to receive so much sympathy from savages. Two years ago I could not have been made to believe that such a heartless people would ever be so changed as to show such sympathy for us? During all these dark days, the few members of our little Christian community have manifested the deepest interest in us, assisting us in every possible way, and thus attaching themselves to our hearts as we never expected they would. The funeral was a solemnly interesting occasion, a goodly number of natives being present, most of whom wept with us. It was a strange sight to look upon a proud chief, whose every habit and instinct repelled him from the sight of a corpse, kneeling with others to kiss the "little friend."

### *A Church Organized at Shalong.*

March 6. A little church, of three male and three female members, was organized to-day at Shalong. All the exercises were interesting, and seemed to impress the spectators, some twenty of whom were present. The six have long been praying; and now that they are more distinctly known as "Christians," we hope for a strong and good influence from them. Thus is the Lord gathering, from this wasting people, a few to the praise of his grace. Little light-houses are beginning to send out some very precious light, into very thick darkness.

### *Additions to the Church at Kiti.*

18. Yesterday we received five to our little Kiti church. Three of the Sha-

long church were with us, making the number of native communicants just equal to Christ's little company when he instituted the feast. The congregation was large and attentive, and all the exercises were solemn and impressive. How could they be otherwise, when church members and candidates had spent the entire previous night in prayer and praise? It is wonderful, how much these people love to be pleading with God, for themselves and their heathen friends. They wake up in the night, and are frequently heard mingling their voices in song and prayer. How sweet are such sounds to the ears of the missionary, after a long night of eight years.

The afternoon exercises were more than usually interesting. Some of our converts made remarks, and little Benjamin was given to God in baptism by his parents, who gave themselves in the morning. It is most pleasing to see how these Christians love one another. Here are men, but a few years ago engaged in hostile strife, trying to destroy each other, now loving as brothers.

#### *Sickness—Further Additions.*

*April 15.* The measles have fairly made their appearance among our people. How can we think of the probable results of this sickness! Surely we are not to have the scenes of 1854 repeated—that long year of small-pox memory. So far, the disease does not seem to be of the most malignant form, but it may become so.

*May 3.* Yesterday, four were added to our little church, making the present number twelve. Two of them were the father and mother of three daughters who, with their husbands, were already members. The only two remaining children of this aged couple, together with a grandson, are members of our praying circle, and consider themselves as belonging to the Christian party. How pleasant to see a whole family thus walking in the way to heaven. We feel that we now have a little Christian com-

munity which will serve to illustrate to the poor savages about them what the gospel can do. We need not say that such a society is very cheering to our hearts. After so many years of toil and delay, it is not easy to feel that a little church is actually gathered from among these heathen!

#### *The Morning Star—Persecution.*

*July 1.* The Morning Star reached our island one week ago to-day, and will probably leave us next Thursday morning—the glorious Fourth—taking away all that is dear to me except my Savior and my work. What a dream! All, all gone! I alone, upon this great island, to do the work of an ambassador for Jesus! What could I do if it were not for the Lord Jesus Christ?

The truth seems to be working, stirring up opposition, if nothing more. There is much dissatisfaction among the chiefs, that their people are ceasing to feast them, because they fear God. The church members have not yet suffered personal violence, but many threats have been made, and they suffer by having their property taken from them. Their canoes have been stolen on several Sabbaths, while they were at meeting. As our chief takes no pains to restore this property, or prevent such depredations, we feel anxious for our little Christian community. There is reason to fear violence, and even death. The Lord only can save these tender lambs of his fold, and surely he will not leave them. They may fall,—we may fall,—but God, under the shadow of whose wing we trust, will make all things work together for the building up of his kingdom upon this dark island. In some respects the prospect here looks rather dark, in others more cheering.

The measles have been very light upon the island. Some have died, but not many more than usually die during the same season. The poor people do not, however, recover their former vigor, and there is fear that many will go into

the “decline,”—a native consumption, the most fatal disease on the island.

We deeply sympathize with the Board in the prospective lack of funds to carry on the great work of the Lord. If we could we would help, but what can we do?

### *Congregations.*

The average attendance on preaching the past year, has been thirty-three in the forenoon, and about twenty in the afternoon. Our Wednesday meeting, at Tolitik, is one of the best attended and interesting. The Lord has begun a good work, and we look forward with hope to the harvest. Surely the churches at home will not consent to let such an island and people as this pass over to perpetual night. They *must* bear with us a little longer, and they will hear that the Lord has done great things for them.

I am to be alone this year; the Lord Jesus only will be with me, and this is enough.

(It has been already mentioned, that Mrs. Sturges and her daughter left for the Sandwich Islands in the Morning Star.)

It will be my purpose to visit Shalong as often as I can. The truth has begun to work. “Jaomatan,” one of the church members, is one of the noblest men I ever saw,—a good man, who I think will not be frightened from the stand he has taken. The opposition to him and his fellow Christians there is very strong; he has been in great danger of losing all his property and even his life, but he stands quietly, and boldly teaches the truth. With a few more such men to illustrate the new religion, it would not be long before Ponape would become morally, what it is now physically, one of the beautiful spots of this world.

### *KUSAIE.*

LETTER FROM MR. SNOW, JANUARY 25,  
AND JUNE 17, 1861.

THIS letter, like the one from Mr. Sturges, was written at different times, partly before

and partly after the arrival of the Morning Star. The longing desire expressed to hear “from the world,” after having been for more than six months without news, indicates one of the trials incident to a station so remote and unfrequented; a station, however, which Mr. Snow, cheerfully enduring every trial incident to his position, that he might minister to the temporal, and especially to the spiritual welfare of a rude and degraded people, has ever been unwilling to leave. Many readers will sympathize with him in the hope, that a day of far greater missionary zeal, and of more abundant and mighty effusions of the Spirit, will ere long dawn upon the world; and all will rejoice in view of such indications of good as he is permitted to witness among those for whom he labors.

### *Waiting for News.*

Six months with no news from the world—for it is more than that since the Morning Star brought our last American and Sandwich Islands intelligence—almost gets up a feeling of impatience, though I try to pray and to think it down. Yet the eyes involuntarily turn to the eastward whenever I am out of doors, and the ears are more intent than is wise to the various outcries, in the hope that “Sail Ho!” may ring out from somewhere. Why all this, you may ask. ‘The year of Jubilee has come’ and gone, and though I ought to be ashamed to say it, the truth is, *I am anxious to hear from the Jubilee Meeting.* I have felt more solicitude about the pecuniary condition of the Board than about the life and death of my nearest and dearest friends. For the destiny of the Micronesia mission seems to hang more delicately suspended upon the charities of the churches connected with the Board, than that of any other mission. This is the youngest, and may be thought to be the least hopeful, and so may feel the keen edge of the excising knife first. My dreams, however, go against all this, for I saw Captain Gelett and the Morning Star a few nights since, and all was going on joyously—money and men!

### *Anticipating More Missionary Zeal.*

I am no Joseph, or Daniel, at dream-



ing; but dreams or no dreams, God reigns, and all the world will be converted, for "the mouth of the Lord hath spoken it." Herein will I rejoice and sing praise. True, the mouth of the Lord hath not said that the world will be converted without money or men, but it has occurred to me that, possibly, one of the reasons for the strait into which the Board is drawn, may be to teach that less dependence is to be put upon corporate organizations, and more on the individual life, and personal consecration. For, somewhere in the future, if I mistake not, such is to be, to a very remarkable extent, the mode of propagating the gospel. Such an order of things will not be initiated suddenly, but as the piety of the church deepens, heroic, or let me say rather, *primitive* acts of self-denial will multiply on every hand; and most likely, where and in a manner least expected. For I cannot but believe, that the long neglected lay element in the church is to be laid under greater requisition, and come more largely into the foreign missionary work. I am fully aware of the greater ease of theorizing than of planning, and of planning than of executing; but He who is "wonderful in counsel, and excellent in working," will, in his own good time and his own excellent way, cause to be put into operation that system which will fully develop all the latent energies of his chosen people. I cannot but feel that the leading features of the great revival, if I understand them, were but the harbingers of what is yet to be seen in more glorious manifestations all over the world; no less in heathen than in Christian lands. If you ask for evidence of this in my own field, I shall be obliged to say, that what I have written is all of faith, and not of sight.

#### *The Work at Kusaie.*

Our Sabbath congregation has been larger, more regular and more attentive, since the *Morning Star* left us than for two or three years before; yet there has

also been a revival of the rites of heathenism, and more assiduous attention to heathenish ceremonies than at any previous time since we have been here.

For some months past I have had an evening school for boys, which seemed to give some promise, but feasting, native singing, and sickness, have now quite broken it up. The pupils were getting along very well in reading the Pictorial Tract Primer, and translating it into their own language.

For several months my Sabbath morning service averaged over fifty; and something over half that number attend an afternoon service in our hall; i. e. the large room in our dwelling-house. We also have a sort of Sabbath school at the church, immediately after the morning service, at which quite a portion of the congregation remain. Mrs. Snow takes the females—children and adults—and I the males; commonly questioning them upon my morning service. We also observe the monthly concert of prayer for the heathen, and unless sickness prevent, we are sure to see all of our little church present, and sometimes quite a goodly number of the young. The Wednesday afternoon prayer meeting is faithfully attended by the four disciples, with others from their families. For a few months past, the mother of another large family has been very attentive to all these meetings. Her husband also, who is nearly blind, attends occasionally. Both seem growingly interested in the truth.

#### *Arrival of the Morning Star.*

June 17. The *Morning Star* is with us. The blessed arrival of the long-looked-for took place yesterday morning—the Sabbath—bringing the wife of our dear Capt. Gelett, Mrs. Doane and children, and, most unexpectedly, Rev. S. C. Damon, with a son of his. The vessel does not enter our harbor, but these came in the boat, which returned immediately to the ship, thus giving us a quiet and most joyous Sabbath with all these dear Chris-



tian friends; and giving them an opportunity to see our people in the sanctuary, and to impart to them precious and cheering truth. Our congregation was larger than for a long time before,—something over a hundred.

### *Brightening Religious Prospects.*

It may interest you to know that there has not been that progress in the attention of the people to religious truth that I expected during the past year. This has not been that year of merciful visitation from the Lord which we had ventured to hope we might see. Yet there are, at the present time, indications of religious interest beyond any thing we have ever seen. For several months past, I have been enabled to hold meetings on one side of our island once a week, at five or six different places. I usually visit those places on Friday, and return on the same day. My congregations there have ranged from four to upwards of forty, and there has been a growing interest in the truth. I have endeavored to let matters move on as quietly as I could, that the people might not be conscious themselves of any thing very different from what has always been; lest I might be interrupted in the movement by the king and chiefs, or by superstitious fears of the people themselves. The little church has been interested and surprised by the movement, which has strongly enlisted their prayers and sympathies.

Last week I let Ketuka go and hold the meetings, while I went upon the other side of the island, where I had repeatedly tried before. There were but two places at which I called, where the people were willing to have me hold a religious service. At those two places they listened to the truth with very encouraging attention.

Ketuka consented to go to my former places with a good deal of reluctance. He seemed to have but little confidence, after all I had said, in the attention of individuals to the truth. He felt, also, that he should not be able to interest

them in anything which he could say. However, he consented to go, and this evening he has been in and reported his success. He was surprised, both at himself, and at the interest and sympathy he found among the people at every place. An old priest, whom I had reported as very attentive to my talks, and who Ketuka believed was only fooling me, to his utter surprise was among his most attentive listeners, and desired him to "come again and often, and bring something new to put into his belly;" i. e., he wanted to know more of this new way.

## DONATIONS.

### RECEIVED IN OCTOBER.

#### MAINE.

|                                                |             |
|------------------------------------------------|-------------|
| Cumberland co. Aux. So. H. Packard, Tr.        |             |
| Brunswick, Prof. Smyth, for the                |             |
| debt,                                          | 20 00       |
| Portland, Mrs. Elizabeth L. Greely,            | 50 00—70 00 |
| Lincoln co. Aux. So.                           |             |
| Thomaston, 1st cong. ch.                       | 25 00       |
| Union, Mrs. J. D. T.                           | 1 00—26 00  |
| Penobscot co. Aux. So. E. F. Duren, Tr.        |             |
| Bangor, A. Fuller,                             | 5 00        |
| Brewer, 1st cong. ch. and so.                  | 22 37       |
| Brownville, Cong. ch. bal.                     | 85          |
| Garland, do.                                   | 23 00       |
| Orono, Mrs. D. White, 5; Mrs. H.               |             |
| Taylor, 5;                                     | 10 00—61 22 |
| York co. Conf. of chs. Rev. G. W. Cressey, Tr. |             |
| Acton, Cong. ch.                               | 7 00        |
| Biddeford, Sarah E. Gordon, (dec'd)            |             |
| 3,75; Mrs. S. B. P. 25c;                       | 4 00        |
| Norridgewock, Cong. ch. and so.                | 62 00—73 00 |
|                                                | 230 22      |
| Bethel, 1st cong. ch. and so.                  | 25 00       |
| Fryeburg, Cong. ch. and so.                    | 28 00       |
| "One who attended the Jubilee meeting,"        | 5 00—58 00  |
|                                                | 283 22      |

#### NEW HAMPSHIRE.

|                                             |            |
|---------------------------------------------|------------|
| Cheshire co. Aux. So. Asa Duren, Tr.        |            |
| Winchester, Cong. ch. Mrs. Eunice           |            |
| Holmes,                                     | 6 00       |
| Merrimac co. Aux. So. G. Hutchins, Tr.      |            |
| Durbarton, A friend,                        | 2 00       |
| Hopkinton, Cong. ch. and so.                | 26 65      |
| Wilmot, 1st do.                             | 6 68—35 33 |
| Strafford co. Conf. of chs. E. J. Lane, Tr. |            |
| Laconia, Cong. ch. and so.                  | 4 50       |
| Sullivan co. Aux. So. N. W. Goddard, Tr.    |            |
| Meriden, students of K. U. Acad.            |            |
| 5,50; cong. ch. bal. 2,60;                  | 8 10       |
|                                             | 53 93      |

#### VERMONT.

|                                                                                   |            |
|-----------------------------------------------------------------------------------|------------|
| Orange co. Aux. So. Rev. J. C. Houghton, Tr.                                      |            |
| Chelsea, Cong. ch. 2,75; Randolph. do.                                            |            |
| 26,25; incorrectly ack. in the Sept. Herald, under Cheshire Co. N. H.             |            |
| Corinth, Cong. ch. and so.                                                        | 12 50      |
| Williamstown, H. M. S.                                                            | 2 00—14 50 |
| Rutland co. Aux. So. J. Barrett, Tr.                                              |            |
| Poultney,                                                                         | 1 40       |
| Pawlet, Cong. ch. (incorrectly ack. in the Herald for Oct. as from Poultney, 24.) |            |

|                                                              |             |
|--------------------------------------------------------------|-------------|
| Windsor Co. Aux. So. Rev. C. B. Drake<br>and J. Steele, Trs. |             |
| Norwich, A friend,                                           | 10 60       |
| West Hartford, Cong. ch. and so.                             | 15 00—25 00 |
|                                                              | 40 90       |
| Dorset, Cong. ch. and so.                                    | 43 18       |
|                                                              | 84 08       |

## MASSACHUSETTS.

|                                                                                                                                                         |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Barnstable co. Aux. So. W. Crocker, Tr.                                                                                                                 |               |
| Yarmouth, 1st cong. ch.                                                                                                                                 | 43 75         |
| Berkshire co. Aux. So. H. G. Davis, Tr.                                                                                                                 |               |
| Hinsdale, Miss Jane Clark,                                                                                                                              | 1 00          |
| Pittsfield, South Cong. ch.                                                                                                                             | 57 00         |
| Williamstown, College ch. m. c.                                                                                                                         | 5 00—63 00    |
| Boston, (of wh. fr. a friend, 50c; P. A. R.<br>3; H. B. H. 100; unknown, 5;)                                                                            | 129 96        |
| Essex co.                                                                                                                                               |               |
| Methuen, Cong. ch. and so.                                                                                                                              | 33 82         |
| West Boxford, J. T. Day,                                                                                                                                | 9 00—42 82    |
| Essex co. North Aux. So. J. Caldwell, Tr.                                                                                                               |               |
| Amesbury and Salisbury, Mills Will-<br>lage cong. ch. and so.                                                                                           | 30 00         |
| Byfield, Cong. ch. a lady, to cons.                                                                                                                     |               |
| Rev. CHARLES BROOKS an H. M.                                                                                                                            | 50 00         |
| Newburyport, North cong. ch. Mrs.<br>I. H. Spring,                                                                                                      | 5 00          |
| West Amesbury, Cong. ch.                                                                                                                                | 2 50—87 50    |
| Essex co. South Aux. So. C. M. Richardson, Tr.                                                                                                          |               |
| South Danvers, Cong. ch. and so. to cons.                                                                                                               |               |
| Rev. W. M. BARBER and Mrs. ELIZA<br>A. BARBER H. M.                                                                                                     | 150 00        |
| Franklin co. Aux. So. L. Merriam, Tr.                                                                                                                   |               |
| Orange, Cong. ch. m. c. 19, 14; S. D. W. 2;                                                                                                             | 21 14         |
| Hampshire co. Aux. So. S. E. Bridgman, Tr.                                                                                                              |               |
| Prescott, Cong. ch. and so                                                                                                                              | 7 00          |
| Middlesex co.                                                                                                                                           |               |
| Acton, Ortho. cong. ch. and so.                                                                                                                         | 20 01         |
| Ashby, Cong. ch. and so.                                                                                                                                | 27 00         |
| Cambridgeport, 1st evan. ch. and<br>so. m. c.                                                                                                           | 14 40         |
| Charlestown, 1st cong. ch. and so.<br>m. c. to cons. Rev. JAMES B.<br>MILES and JAMES H. GOODRICH<br>H. M.                                              | 158 03        |
| Dunstable, Cong. ch. and so.                                                                                                                            | 7 00          |
| East Cambridge, 1st evan. cong.<br>ch. m. c.                                                                                                            | 12 43         |
| Harvard, Evan. cong. ch. and so.<br>(of wh. from Mrs. Sophia Park-<br>hurst, to educate a young man<br>among the Nestorians, under Dr.<br>Perkins, 30;) | 116 24        |
| Lowell, High st. ch. and so. addi-<br>tional.                                                                                                           | 56 00         |
| Lunenburg, Evan. cong. ch.                                                                                                                              | 18 71         |
| Shirley, Cong. ch.                                                                                                                                      | 6 39          |
| South Natick, A friend,                                                                                                                                 | 5 00          |
| Townsend, Ortho. cong. ch. a bal.                                                                                                                       | 1 16          |
| Westford, Union cong. ch. and so                                                                                                                        | 12 75         |
| Weston, Miss Maria Fiske,                                                                                                                               | 10 00—465 11  |
| Norfolk co.                                                                                                                                             |               |
| Dorchester, Village ch. and so.<br>85, 46; a friend, 2;                                                                                                 | 88 46         |
| Medway, A friend,                                                                                                                                       | 1 00          |
| Roxbury, Vine st. ch. and so. m. c.<br>28, 18; Eliot ch. and so. m. c.<br>17, 23;                                                                       | 45 41         |
| West Roxbury, South evan. ch.<br>and so. 100; m. c. 42, 75;                                                                                             | 142 75        |
| Wrentham, 1st cong. ch. and so.                                                                                                                         | 18 00—295 62  |
| Palestine Miss. So. E. Alden, Tr.                                                                                                                       |               |
| "A friend to his country and Zion,"                                                                                                                     | 100 00        |
| Pilgrim Asso.                                                                                                                                           |               |
| South Plymouth, Cong. ch. 4½; less coun-<br>terfeit, 10c.;                                                                                              | 43 90         |
| Taunton and vic.                                                                                                                                        |               |
| East Attleboro', Ladies' miss. so.                                                                                                                      | 19 00         |
| Fall River, 1st cong. ch.                                                                                                                               | 81 00         |
| Seekonk, Cong. ch. and so. 23, 01;<br>la. asso. 21, 51;                                                                                                 | 46 52         |
| Taunton, Mrs. Sarah B. Cooke,                                                                                                                           | 5 00—151 52   |
| Worcester co. Central Asso. W. R. Hooper, Tr                                                                                                            |               |
| Berlin, Cong. ch.                                                                                                                                       | 10 08         |
| Sterling, do.                                                                                                                                           | 18 00         |
| Shrewsbury, do.                                                                                                                                         | 41 75         |
| Received on general account,                                                                                                                            | 908 17—978 00 |

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| Worcester co. South Conf. of chs. W. C.<br>Capron, Tr.                               |            |
| Globe Village, Evan. Free ch.                                                        | 30 00      |
| Milford, Rev. J. P. Bixby, avails of<br>lecture,                                     | 10 00      |
| Sutton, A friend,                                                                    | 1 00—41 00 |
|                                                                                      | 2,520 32   |
| Chelsea, Winnisimmet ch. and so. m. c.<br>39, 02; Broadway ch. and so. m. c. 19, 62; | 58 64      |
|                                                                                      | 2,678 96   |

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| Legacies.—Brookfield, Rev. M. Stone,<br>by J. S. Montague, Ex'r, | 106 00       |
| Cummington, Mary D. Warner, by<br>Oren Warner, Ex'r,             | 50 00—156 00 |
|                                                                  | 2,834 96     |

## RHODE ISLAND.

|                                            |             |
|--------------------------------------------|-------------|
| Providence, a member of the Central<br>ch. | 50 00       |
| Westerly, Cong. ch. and so.                | 18 00—68 00 |

## CONNECTICUT.

|                                                                                                                                                                                                                                                  |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Fairfield co. West Aux. So. C. Marvin, Tr.                                                                                                                                                                                                       |                 |
| Bridgeport, 2d Cong. ch. and so.<br>100; miss. and benev. so. of the<br>1st cong. ch. and so. 59, 86;                                                                                                                                            | 159 86          |
| Fairfield, 1st cong. ch. and so.                                                                                                                                                                                                                 | 172 21          |
| Green's Farms, Cong. ch. and so.<br>123, 38; m. c. 1, 95;                                                                                                                                                                                        | 125 33          |
| New Canaan, Fem. benev. so.                                                                                                                                                                                                                      | 2 00            |
| Stamford, 1st cong. ch. and so.<br>m. c.                                                                                                                                                                                                         | 22 22—481 62    |
| Hartford Co. Aux. So. A. G. Hammond, Tr.                                                                                                                                                                                                         |                 |
| A friend,                                                                                                                                                                                                                                        | 2 00            |
| Bristol, Ladies' asso.                                                                                                                                                                                                                           | 34 98           |
| East Granby, Cong. ch.                                                                                                                                                                                                                           | 20 00           |
| Hartford, Centre ch. m. c.                                                                                                                                                                                                                       | 11 46           |
| Manchester, Mrs. Nancy Millard,                                                                                                                                                                                                                  | 5 00            |
| Windsor, Cong. ch.                                                                                                                                                                                                                               | 30 00—103 44    |
| Hartford co. South Aux. So. H. S. Ward, Tr.                                                                                                                                                                                                      |                 |
| South Glastenbury, Cong. ch.                                                                                                                                                                                                                     | 16 50           |
| Litchfield co. Aux. So. G. C. Woodruff, Tr.                                                                                                                                                                                                      |                 |
| Anniversary coll.                                                                                                                                                                                                                                | 21 67           |
| Bethlem, Cong. ch. and so.                                                                                                                                                                                                                       | 59 25           |
| Cornwall, South do.                                                                                                                                                                                                                              | 33 37           |
| Goshen, Cong. ch. and so.                                                                                                                                                                                                                        | 63 75           |
| Harwinton, do.                                                                                                                                                                                                                                   | 52 45           |
| Litchfield, 1st cong. ch. and so.<br>329, 49; m. c. 20, 92; Northfield,<br>ch. and so. 12; Milton, do. 15, 65; 378 06                                                                                                                            |                 |
| Morris, Cong. ch. 130, 29; m. c.<br>15, 74;                                                                                                                                                                                                      | 146 03          |
| Plymouth Hollow, Cong. ch. and<br>so. to cons. Mrs. FANNY WAR-<br>NER an H. M.                                                                                                                                                                   | 104 00          |
| Salisbury, A friend,                                                                                                                                                                                                                             | 5 00            |
| South Britain, Cong. ch.                                                                                                                                                                                                                         | 50 00           |
| Terryville, do                                                                                                                                                                                                                                   | 32 00           |
| Washington, do 117, 89; New<br>Preston, and Waramang asso.<br>106; m. c. 16, 50;                                                                                                                                                                 | 240 39—1,185 97 |
| New Haven City Aux. So. F. T. Jarman, Agent.                                                                                                                                                                                                     |                 |
| New Haven, College st. ch. 28, 40; Yale<br>college m. c. 5, 13; Centre ch. m. c.<br>22, 83; South ch. m. c. 3, 75; North ch.<br>m. c. 5, 50; Chapel st. ch. m. c. 6, 33;<br>3d ch. and so. 47, 35; Davenport chapel,<br>m. c. 4, 77; C. E. B. 3; | 127 06          |
| New Haven co. East Aux. So. F. T. Jarman, Agent.                                                                                                                                                                                                 |                 |
| Cheshire, Cong. ch.                                                                                                                                                                                                                              | 37 00           |
| Durham, Rev. David Smith,                                                                                                                                                                                                                        | 1 67            |
| Madison, Ladies' cent so.                                                                                                                                                                                                                        | 29 39           |
| Meriden, 1st cong. ch.                                                                                                                                                                                                                           | 63 00           |
| North Guilford, Cong. ch.                                                                                                                                                                                                                        | 25 33—156 39    |
| New Haven co. West Conso. A. Townsend, Tr.                                                                                                                                                                                                       |                 |
| Prospect,                                                                                                                                                                                                                                        | 2 00            |
| Waterbury, 1st cong. ch. and so.<br>16, 83; 2d cong. ch. and so. 67, 82;<br>m. c. 6, 84;                                                                                                                                                         | 91 49—93 49     |
| New London and vic. and Norwich and vic.                                                                                                                                                                                                         |                 |
| Aux. So. F. A. Perkins and C. Butler, Trs.                                                                                                                                                                                                       |                 |
| East Lyme, Cong. ch. and so. 20;<br>incorrectly ack. in Aug. Herald<br>under Middlesex Asso.                                                                                                                                                     |                 |
| Griswold, 1st cong. ch.                                                                                                                                                                                                                          | 60 53           |

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|------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Jewett City, M. B. Palmer, 2; cong. ch. and so. 50;                                                                                | 52 00           |
| New London, 2d cong. ch. and so. 154,53; 1st cong. ch. and so. 467,45; (of wh. fr. a member to cons. WALTER LEARNED an H. M. 100.) | 721 98          |
| Norwich, 1st ch. and so. m. c. 22,77; coll. 109.51; N. C. and E. C. H. 5; 2d ch. and so. m. c. 22,36; Broadway ch. m. c. 16,79;    | 175 43-1,010 94 |
| Tolland co. Aux. So. E. B. Preston, Tr.                                                                                            |                 |
| Bolton, Cong. ch.                                                                                                                  | 13 00           |
| Gilead, A friend,                                                                                                                  | 10 00—23 00     |
| Windham co. Aux. So. G. Danielson, Tr.                                                                                             |                 |
| Ashford, Cong. ch.                                                                                                                 | 12 00           |
| Willimantic, do. 33,95; m. c. 10,55;                                                                                               | 44 50—56 50     |
|                                                                                                                                    | 3,254 91        |
| A friend,                                                                                                                          | 3 00            |
|                                                                                                                                    | 3,257 91        |

## NEW YORK.

|                                                                                                                                                                                                                                                                                                                                                    |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Chautauque co. Aux. So. S. H. Hungerford, Tr.                                                                                                                                                                                                                                                                                                      |              |
| Fredonia, Pres. ch.                                                                                                                                                                                                                                                                                                                                | 130 00       |
| Geneva and vic. Aux. So. A. Merrell, Agent.                                                                                                                                                                                                                                                                                                        |              |
| Canoga, Pres. ch.                                                                                                                                                                                                                                                                                                                                  | 17 00        |
| Geneva, J. Bement, 30; G. C. 2; J. McKay, 3:                                                                                                                                                                                                                                                                                                       | 35 00        |
| Gorham, Pres. ch.                                                                                                                                                                                                                                                                                                                                  | 12 50        |
| Hopewell, m. c.                                                                                                                                                                                                                                                                                                                                    | 59           |
| Naples, do.                                                                                                                                                                                                                                                                                                                                        | 1 02         |
| Oak's Corners, Pres. ch.                                                                                                                                                                                                                                                                                                                           | 12 00        |
|                                                                                                                                                                                                                                                                                                                                                    | 78 11        |
| Ded. ex.                                                                                                                                                                                                                                                                                                                                           | 39—77 72     |
| Greene co. Aux. So. J. Doane, Agent.                                                                                                                                                                                                                                                                                                               |              |
| Catskill, Pres. ch. (of wh. fr. E. B. Day, wh. with prev. dona. cons. GEORGE H. CAMP, Jr., of Sackett's Harbor, an H. M. 50; Julia R. Day, 50);                                                                                                                                                                                                    | 230 23       |
| Ithaca and vic. Aux. so. J. B. Williams, Ag't.                                                                                                                                                                                                                                                                                                     | 4 46         |
| Ithaca, Rev. W. Wisner, D. D.                                                                                                                                                                                                                                                                                                                      |              |
| Monroe co. and vic. Aux. So. E. Ely and W. Alling, Agents.                                                                                                                                                                                                                                                                                         |              |
| Bergen, 2d cong. ch.                                                                                                                                                                                                                                                                                                                               | 3 41         |
| Clarkson, Cong. ch.                                                                                                                                                                                                                                                                                                                                | 18 50        |
| Fairport, do.                                                                                                                                                                                                                                                                                                                                      | 60 00        |
| Mendon, Pres. ch.                                                                                                                                                                                                                                                                                                                                  | 20 00        |
| Rochester, Central pres. ch. m. c.                                                                                                                                                                                                                                                                                                                 | 58 89—160 80 |
| New York and Brooklyn Aux. So. A. Merwin, Tr. (Of wh. fr. E. for the debt, 40; students of Union Theol. Sem. 13,15; R. H. McCurdy, 50; Mrs. C. Packer and Mrs. Sarah D. Holden, to educate a girl at Oromiah under charge of Misses Fisk and Rice, 20; Scudder miss. so. of the West pres. ch. 50; Miss M. E. B. 300; 3d pres. ch. Brooklyn, 225;) | 808 10       |
| Oneida co. Aux. So. J. E. Warner, Tr.                                                                                                                                                                                                                                                                                                              |              |
| Booneville, Pres. ch.                                                                                                                                                                                                                                                                                                                              | 43 00        |
| Oriskany, do.                                                                                                                                                                                                                                                                                                                                      | 6 00         |
| Utica, 1st do. wh. with. prev. dona. cons. NATHANIEL ESTES and JOHN B. WELLS H. M.                                                                                                                                                                                                                                                                 | 63 34        |
| Westmoreland, Cong. ch.                                                                                                                                                                                                                                                                                                                            | 3 00—115 34  |
| Otsego co. Aux. So. D. H. Little, Tr.                                                                                                                                                                                                                                                                                                              |              |
| Butternuts, Pres. ch. miss. so.                                                                                                                                                                                                                                                                                                                    | 8 25         |
|                                                                                                                                                                                                                                                                                                                                                    | 1,534 90     |
| Adams, Pres. ch. 38,11; friends 39,82;                                                                                                                                                                                                                                                                                                             | 77 93        |
| Albion, do. m. c.                                                                                                                                                                                                                                                                                                                                  | 35 73        |
| Attica, 1st cong. ch. 36,85; less ex. 25c;                                                                                                                                                                                                                                                                                                         | 36 60        |
| Avon, Pres. ch.                                                                                                                                                                                                                                                                                                                                    | 10 00        |
| Binghamton, two sisters,                                                                                                                                                                                                                                                                                                                           | 5 00         |
| Canterbury, Pres. ch.                                                                                                                                                                                                                                                                                                                              | 13 00        |
| Cazenovia, W. S. Hutchinson,                                                                                                                                                                                                                                                                                                                       | 10 00        |
| Chazy, J. C. Hubbell,                                                                                                                                                                                                                                                                                                                              | 10 00        |
| Chester, Pres. ch. coll.                                                                                                                                                                                                                                                                                                                           | 48 88        |
| Lenox, Mrs. Lydia Hall,                                                                                                                                                                                                                                                                                                                            | 5 00         |
| Lewiston, Pres. ch.                                                                                                                                                                                                                                                                                                                                | 10 00        |
| Manchester, do.                                                                                                                                                                                                                                                                                                                                    | 4 00         |
| Montgomery, do.                                                                                                                                                                                                                                                                                                                                    | 50 42        |
| Morrisania, 1st cong. ch. m. c. 13; Miss Maring, 25;                                                                                                                                                                                                                                                                                               | 38 00        |
| Mortonville, Mrs. D.                                                                                                                                                                                                                                                                                                                               | 5 00         |

|                                                  |          |
|--------------------------------------------------|----------|
| New York, James Wiley, 13,03; a friend, 25,38;   | 38 41    |
| Northville, Cong. ch.                            | 11 03    |
| New Windsor, Pres. ch.                           | 10 00    |
| Phelps, A lady,                                  | 10 00    |
| Plattsburgh, Pres. ch. m. c.                     | 10 00    |
| Schenectady, do.                                 | 170 00   |
| Strykersville, Cong. ch. M. W. 2; A. D. 1;       | 3 00     |
| Upper Jay, Miss P. Wells,                        | 2 00     |
| White Lake, Ladies of Mansion House, 5 00—619 00 |          |
|                                                  | 2,153 90 |

|                                                                               |                 |
|-------------------------------------------------------------------------------|-----------------|
| Legacies.—Candor, Abel Hart, by J. B. Hart, to cons. TIMOTHY E. HART an H. M. | 100 00          |
| Geneva, Henry Dwight, by Edmund Dwight,                                       | 1,050 00        |
| William Mandeville, by J. Brower, Ex'r,                                       | 168 59-1,318 59 |
|                                                                               | 3,472 49        |

## NEW JERSEY.

|                                          |               |
|------------------------------------------|---------------|
| Bergen, B. C. Taylor, D. D.              | 5 00          |
| Bethlehem, Pres. ch. by Mr. Work,        | 20 21         |
| Boonton, do. m. c.                       | 10 00         |
| Newark, 1st pres. ch. 277,57; m. c. 120; | 397 57—432 78 |

## PENNSYLVANIA.

|                                                               |              |
|---------------------------------------------------------------|--------------|
| By Samuel Work, Agent.                                        |              |
| Hartsville, Neshaming ch.                                     | 43 15        |
| Philadelphia, Western ch. m. c. 4;                            |              |
| A. 2; Rev. E. B. Brewer, 20; I. D. L. 10; North Broad st. ch. |              |
| D. B. Stewart, to cons. Rev. EZRA E. ADAMS an H. M. 100;      | 136 00       |
| Williamsport, 2d pres. ch.                                    | 90 00—269 15 |
| Honesdale, Pres. ch.                                          | 170 00       |
| Montrose, do. m. c.                                           | 19 00        |
| North East, Rev. Mr. Norton, by Rev. Mr. Lindley,             | 1 00         |
| Philadelphia, Caroline Wurts,                                 | 10 00—200 00 |
|                                                               | 469 15       |

## DELAWARE.

|                                                            |       |
|------------------------------------------------------------|-------|
| By Samuel Work, Agent.                                     |       |
| Glasgow, Pencador ch. La. miss. so.                        | 6 00  |
| New Castle, New Castle Aux. miss. so. 28,20; a friend, 10; | 38 20 |
|                                                            | 44 20 |

## OHIO.

|                                                                               |              |
|-------------------------------------------------------------------------------|--------------|
| By Rev. S. G. Clark, Agent.                                                   |              |
| Aurora,                                                                       | 15 00        |
| Berlin,                                                                       | 5 00         |
| Birmingham,                                                                   | 12 75        |
| Bowling Green,                                                                | 13 00        |
| Castalia, Judge Fowler,                                                       | 5 00         |
| Conneaut,                                                                     | 10 89        |
| Florence,                                                                     | 3 50         |
| Granger, L. P. Walton,                                                        | 1 00         |
| Hinkley, Mrs. Eaton,                                                          | 2 00         |
| Huron, Pres. ch. which with prev. dona. cons. Rev. F. Z. ROSSITER an H. M.    | 16 52        |
| Kingsmill,                                                                    | 8 53         |
| Norwalk,                                                                      | 61 75        |
| Peru,                                                                         | 3 25         |
| Richfield, Rev. I. Shailer, 1; Rev. H. Smith, 1; unknown, 50c.;               | 2 50         |
| Ruggles, Cong. ch. wh. with prev. dona. cons. Mrs. MARY G. McCUTCHON an H. M. | 2 50         |
| Tallmadge, Rev. J. Seward,                                                    | 15 00        |
| Weymouth, J. B. Clark,                                                        | 5 00         |
| Windham, Cong. ch. wh. with prev. dona. cons. THERON WALES an H. M.           | 49 85        |
| York, 4,50; A. Nash, 5,50;                                                    | 10 00—243 04 |
| By G. L. Weed, Tr.                                                            |              |
| Barlow, Coll. by Rev. W. Wakefield,                                           | 4 10         |
| Cincinnati, 2d pres. ch. m. c.                                                | 5 90         |
| College Hill, Pres. ch. do.                                                   | 5 69         |
| Columbus, 2d pres. ch. m. c. 9,50;                                            |              |
| A. Backus, 4;                                                                 | 13 50        |



|                                                                                                                                                                                                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Harmar, Rev W. Wakefield, 5; a friend, 50c.;                                                                                                                                                    | 5 50        |
| Lima, 2d pres. ch.                                                                                                                                                                              | 6 00        |
| Piqua, do                                                                                                                                                                                       | 15 00       |
| Walnut Hills, Lane sem. ch. m. c.                                                                                                                                                               | 8 00—63 69  |
| By Rev. N. L. Lord, Agent.                                                                                                                                                                      |             |
| Atwater, Cong. ch.                                                                                                                                                                              | 38 35       |
| Cleveland, 1st pres. ch. (additional)                                                                                                                                                           | 5 00        |
| Edinburg, A. S. P.                                                                                                                                                                              | 50—43 85    |
| Cleveland, S. L. L. 10; a widow's mite, 1; two sisters, 12; Mary Goodwin, 15; a lady, 1; do. by Rev. Mr. Van Lennep, 50c.; a gentleman, by Dr. Anderson, 1; avails of a piece of jewelry, 50c.; | 41 00       |
| Edinburg, A friend,                                                                                                                                                                             | 5 00        |
| Granville, S. Jones, 10; L. H. Jones, 5;                                                                                                                                                        | 15 00       |
| Greenwich, M. E. Mead, 2; W. M. Mead, 5;                                                                                                                                                        | 7 00        |
| Hudson, Cong. ch. and so.                                                                                                                                                                       | 76 00       |
| Johnston, Rev. H. A. Merrill, by Rev. W. Warren, 10; Miss M. Garland, 2;                                                                                                                        | 12 00       |
| Logan, Synod of Ohio,                                                                                                                                                                           | 10 70       |
| Marietta, Cong. ch.                                                                                                                                                                             | 50 00       |
| Medina, 1st do. 4; Rev. D. A. Grover, 4;                                                                                                                                                        | 8 00        |
| Monroeville, Pres. and cong. chs.                                                                                                                                                               | 10 00       |
| Pomeroy, Bal. of coll.                                                                                                                                                                          | 2 00        |
| Tallmadge, Guy Wolcott, (wh. with prev. dona. cons. LEMUEL P. WOLCOTT an H. M.)                                                                                                                 | 50 00       |
| Tecumseh, Pastor's gift,                                                                                                                                                                        | 7 00        |
| Troy, Pres. ch. miss. so.                                                                                                                                                                       | 112 00      |
| Wooster,                                                                                                                                                                                        | 5 00—410 70 |
|                                                                                                                                                                                                 | 761 28      |

## MICHIGAN.

|                             |              |
|-----------------------------|--------------|
| By Rev. S. G. Clark, Agent. |              |
| Allegan, Pres. ch.          | 9 00         |
| Grand Rapids, do.           | 1 50         |
| Otsego, Cong. ch.           | 10 02        |
| Parma, Pres. ch.            | 10 00—30 52  |
| By J. O. Seeley, Tr,        |              |
| Ann Arbor, Cong. ch.        | 7 20         |
| Clinton, do.                | 9 50         |
| Kalamazoo, Miss Eliza Page, | 25 00        |
| St. Clair, Cong. ch.        | 5 00         |
|                             | 46 70        |
| Ded. ex. and postage,       | 50—46 20     |
| Adrian, H. E. C.            | 3 00         |
| Brighton, A lady,           | 8 00         |
| Detroit, Fort st. pres. ch. | 34 50        |
| Kensington, Cyrus Wills,    | 10 00        |
| Marshall, Pres. ch.         | 69 60—125 10 |
|                             | 201 82       |

## INDIANA.

|                             |       |
|-----------------------------|-------|
| By G. L. Weed, Agent.       |       |
| Aurora, Pres. ch. (in part) | 15 00 |

## ILLINOIS.

|                                                    |              |
|----------------------------------------------------|--------------|
| By Rev. C. Clark, Agent.                           |              |
| Bloomington, S. W. H.                              | 5 00         |
| Dunton, Pres. ch.                                  | 8 75         |
| Galesburg, 1st cong. ch. 7,55; Rev. Mr. Jenney 20; | 27 55        |
| Greenville, T. Ware,                               | 5 00         |
| Greenwood, Pres. ch.                               | 7 30         |
| Joliet, do.                                        | 1 00         |
| Knoxville, do. m. c.                               | 17 30        |
| Lake Forest, Pres. ch.                             | 50           |
| Ridgefield, do.                                    | 3 25—75 65   |
| Farmington, Cong. ch.                              | 21 00        |
| Geneseo, do.                                       | 30 00        |
| Lacon, Pres. ch.                                   | 45 00        |
| Quincy, Martha L. Newcomb,                         | 50 00        |
| Rockford, 1st cong. ch.                            | 50 00        |
| Undina, Cong. ch.                                  | 10 00        |
| Warsaw,                                            | 10 00—216 00 |
|                                                    | 291 65       |

## MISSOURI.

|                                                      |       |
|------------------------------------------------------|-------|
| St. Louis, German evan. la. miss. so. of St. Peters, | 10 00 |
|------------------------------------------------------|-------|

## WISCONSIN.

|                                      |            |
|--------------------------------------|------------|
| By Rev. C. Clark, Agent.             |            |
| Allen's Grove, Cong. ch. m. c. 5,50; |            |
| friends, 4,50;                       | 10 00      |
| Appleton, Cong. ch. m. c.            | 3 50       |
| Columbus, Pres. ch.                  | 7 00       |
| Menasha, Cong. ch.                   | 23 25      |
| Milton, do.                          | 50         |
| Reedsburg, Pres. ch. Rev. T. Wil-    |            |
| liston,                              | 2 00—46 25 |
| Beloit, Pres. ch. la. asso.          | 10 00      |
| Prescott, Cong. ch.                  | 8 81—18 81 |
|                                      | 65 09      |

## IOWA.

|                     |           |
|---------------------|-----------|
| Atalissa, Pres. ch. | 2 00      |
| Tipton, S. Daniels, | 5 00—7 00 |

## MINNESOTA.

|                                               |             |
|-----------------------------------------------|-------------|
| Blue Earth, Mapleton and Winnebago cong. chs. | 12 00       |
| Hazlewood, Monthly coll.                      | 2 00        |
| Oak Grove, Pres. ch.                          | 3 00        |
| Princeton, Cong. ch.                          | 7 00        |
| St. Paul, Plymouth Cong. ch. 15;              |             |
| Synod of Minnesota, 8,46;                     | 23 46       |
| Stillwater, F. R. Delano, by L. H. D.         | 15 00—62 46 |

## OREGON.

|                                                |       |
|------------------------------------------------|-------|
| Oregon city, Mrs. G. H. Atkinson and daughter, | 10 00 |
|------------------------------------------------|-------|

## FOREIGN LANDS AND MISSIONARY STATIONS.

|                                                                                                               |        |
|---------------------------------------------------------------------------------------------------------------|--------|
| Aintab, Turkey, Rev. Z. Goss,                                                                                 | 3 00   |
| Ahmahlongwa, Africa, m. c.                                                                                    | 7 56   |
| Amazintote, do. do. 39,26; bal. of Jubilee Offering, 9,60;                                                    | 48 86  |
| Arabkir, S. R. and fam. 2,40; G. A. P. and fam. 2,40; people, 5,80; children, 1;                              |        |
| Mashkir, 2,35;                                                                                                | 13 95  |
| Danville, T. C. A., Jr.                                                                                       | 1 00   |
| Fuh-chau, m. c. in Chinese,                                                                                   | 22 00  |
| Hamilton, C. W., W. P. Fisher,                                                                                | 20 00  |
| Ifafa, Africa, m. c.                                                                                          | 2 40   |
| Inanda, do do.                                                                                                | 15 48  |
| Kilpatrick, Scotland, Robert Freeland, Esq. 96; Mrs. Barclay, 48; Rev. Mark Hopkins, D. D., 48;               | 192 00 |
| Manilla, Cong. ch.                                                                                            | 19 00  |
| Oodootpity, Ceylon, Thank-offering from a missionary saved from the perils of the ocean,                      | 12 00  |
| Oroomiah, Turkey, City, m. c. 19,74; Seir and others, m. c. 26,67; Charbash, m. c. 1,10; Degalla, m. c. 7,14; | 54 65  |
| Pietermaritzburg, Africa, Ann. meeting of mission,                                                            | 103 26 |
| Sidon, Syria, m. c.                                                                                           | 10 00  |
| Toronto, C. W. A thank-offering fr. a workingman, by A. Christie,                                             | 40 00  |
| Warwick, C. E., J. Macallum,                                                                                  | 2 00   |
|                                                                                                               | 567 16 |

## MISSION SCHOOL ENTERPRISE.

(See details in Journal of Missions.)

|                |        |
|----------------|--------|
| MASSACHUSETTS, | 55 46  |
| CONNECTICUT,   | 23 37  |
| NEW YORK,      | 22 50  |
| PENNSYLVANIA,  | 125 00 |
| OHIO,          | 20 48  |
| ILLINOIS,      | 26 56  |
| MICHIGAN,      | 3 51   |
| IOWA,          | 1 00   |
| OREGON,        | 90     |
| CANADA,        | 20 00  |
| SOUTH AFRICA,  | 27 89  |
|                | 326 67 |

|                                |             |
|--------------------------------|-------------|
| Donations received in October, | 11,849 24   |
| Legacies,                      | 1,474 59    |
|                                | \$13,323 83 |

|                                                        |             |
|--------------------------------------------------------|-------------|
| TOTAL from September 1st, 1861, to October 31st, 1861, | \$24,241 70 |
|--------------------------------------------------------|-------------|



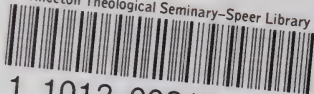
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